



Leicester  
City Council

## **MEETING OF THE CONSERVATION ADVISORY PANEL**

**DATE: WEDNESDAY, 25 MAY 2005**

**TIME: 5:15 pm**

**PLACE: COMMITTEE ROOM 1, 'B' BLOCK, NEW WALK CENTRE,  
KING STREET, LEICESTER**

### **Members of the Panel**

R Gill (Chair)

R Lawrence (Vice Chair)

Councillors Henry, Garrity, O'Brien (One Liberal Democrat vacancy and Labour vacancies)

Dr J Eaton	-	Ancient Monuments Society
Vacancy	-	Council for the Preservation of Rural England
S Bowyer	-	English Heritage
Vacancy	-	Institute of Civil Engineers
S Dobby	-	Institute of Historic Building Conservation
D Singleton	-	The Landscape Institute
J Burrows	-	Leicester Civic Society
Dr A McWhirr	-	Leicester Diocesan Advisory Committee
N Bennett	-	Leicestershire and Rutland Gardens Trust
K Chappi	-	Leicestershire and Rutland Society of Architects
D Smith	-	Leicestershire Archaeological & Historical Society
P Draper	-	Royal Institution of Chartered Surveyors
T Abbott	-	Royal Town Planning Institute
S. Britton	-	University of Leicester
R Roenisch	-	Victorian Society
M Elliott	}	Persons having appropriate
Prof P Swallow	}	specialist knowledge in respect
Dr A Ward	}	of the terms of reference
J Scott	}	of the Working Party

Members of the Panel are invited to attend the above meeting to consider the items of business listed overleaf.

for Town Clerk

**Officer contact:** Matthew Reeves  
Committee Section, Town Clerk's Department  
Leicester City Council  
New Walk Centre, Welford Place, Leicester LE1 6ZG  
(Tel. 0116 252 6026 Fax. 0116 247 1181)

## **AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members are asked to declare any interests they may have in the business to be discussed.

**3. MINUTES OF PREVIOUS MEETING **Appendix A****

The minutes of the meeting held on 27 April 2005 are attached and the Panel is asked to confirm them as a correct record.

**4. MATTERS ARISING FROM THE MINUTES**

**5. DECISIONS MADE BY THE DEVELOPMENT CONTROL COMMITTEE **Appendix B****

The Service Director, Environment submits a report on decisions made by the Development Control Committee on planning applications previously considered by the Panel.

**6. CURRENT DEVELOPMENT PROPOSALS **Appendix C****

The Service Director, Environment submits a report on planning applications received for consideration by the Panel.

**7. ANY OTHER URGENT BUSINESS**